



Breakfast, Lunch, and Transportation will be provided!!

We will offer: Reading, Math, Science, Performing Arts, STEM/STEAM, Sports, Technology, Physical Education, Arts & Crafts, College/Career Readiness, Robotics, and Scrapbooking.

**SMS 21<sup>st</sup> CCLC Champions Club  
Summer Discovery Enrichment Camp**

**We will be accepting applications for Instructors, Teachers, Nurse and College Mentors for the summer  
June 25<sup>th</sup>-July 24<sup>th</sup>, 2018**

**Monday-Thursday  
8:00am-2:00pm**

**Applications are available at Mrs. T. Meredith's 21<sup>st</sup> CCLC office, any Southampton school office or on the district website at [www.southampton.k12.va.us](http://www.southampton.k12.va.us), Human Resources Department.**

**Please submit all applications to the SCPS Human Resources Department, attention Mrs. Alice Williams.**

**Deadline to apply is May 25, 2018.**

All Field Trips are FREE!!



# Southampton Middle School 21<sup>st</sup> CCLC Champions Club

## Summer Discovery Enrichment Camp Staff Application Form 2017-2018



NAME \_\_\_\_\_

Last

First

M.I.

HOME ADDRESS

Street

City

State

Zip

HOME PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

Please check the following position you are applying for:

Teacher     Teacher Assistant     College Assistant/Mentor     Nurse

The following is a list of activities and subjects you may encounter as an employee. Please put a check mark next to any activity you would feel comfortable teaching:

Reading     Math     Performing Arts (acting, singing, dancing)     Physical Education  
 Science     Arts & Crafts (painting, art, ceramics, etc...)     Technology     STEM      
 College/Career Readiness     STEAM     Robotics     Scrapbooking     Sports  
 Other, please list: \_\_\_\_\_

Which age group do you prefer to work with? Please rank in order (#1 being your first choice)

6th graders     7th graders     8<sup>th</sup> graders

As an employee, you may be required to participate in daily physical activities. Do you have any health problems that would prevent your participation? Explain \_\_\_\_\_

\_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**All applications must be returned by Friday, May 25, 2018.**

OFFICE USE ONLY

Date received \_\_\_\_\_ Accepted \_\_\_\_\_ Declined \_\_\_\_\_

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